

Alimiyyah Programme 2023-24

[Year1 BOYS – Tues & Thurs 5.30pm - 7.00pm / [Friday 6.30pm – 8.00pm]

Venue : Porta Cabin

MI Mohammed Amanullah (Boys)

	Tues		Thurs	Fri	Fri (6.30 to 8.00)
5.30-5.55	Quran Recitation		Quran Recitation	6.55	Quran Recitation
5.55-6.25	Tafsir 10 Surahs & Kahf		Fiqh & Contemporary Fiqh	7.25	Tajweed – Hifz & Duas
6.25-7.00	Uloom al-Quran		Fiqh & Contemporary Fiqh	8.00	Tajweed – Hifz & Duas

[Year1 GIRLS – 5.30pm - 7.00pm]

Venue : Porta Cabin

Appa Rimsha (Girls)

	Mon		Wend	Fri	Fri (5.00 to 6.30)
5.30-5.55	Quran Recitation		Quran Recitation	5.25	Quran Recitation
5.55-6.25	Tafsir 10 Surahs & Kahf		Fiqh & Contemporary Fiqh	5.55	Tajweed – Hifz & Duas
6.25-7.00	Uloom al-Quran		Fiqh & Contemporary Fiqh	6.30	Tajweed – Hifz & Duas

All Resources will be provided by Darul Arqam for the classes. There may be books we recommend to purchase For some of the activities there may be a small charge.

What is it?

Youth Alimiyyah Programme is a 'post Maktab' programme for youth who wish to deepen their knowledge and understanding of Islām with particular reference to the complex issues they face in the modern West.

The programme helps the youth by providing lessons in Qur'ān studies, Hadīth Studies, Contemporary Fiqh Issues, Classical and Contemporary Aqidah issues, along with an exploration of the lives of Great Muslim Heroes of the past

The course aims to help the youth develop a moral framework of values based upon the Qur'ān and Hadīth, coupled with sound understanding and knowledge of contemporary issues that Muslims face in the West. The course also aims to enthuse within the youth a desire to follow in the footsteps of great Muslim role models of our golden past.

Essentially the course aims to develop the social, intellectual, physical and spiritual dimensions of the youth, giving them the ability to understand their place as Muslims in the world, along with the tools to affectively deal with challenges they may face in this fast paced changing world.

Why?

After the youth leave Madrassah it is sometimes difficult to maintain a connection with the scholars and the study of Islām due to commitments from school and other social pressures.

Moreover many youth, despite having had a brilliant Maktab education, feel that they are not prepared for the many challenges that they may face in the modern Western context.

The Youth Alimiyyah Programme prepares the youth to deal with such challenges head-on and helps them maintain their Islamic identity while living in the West without compromising any aspect of their Faith.

Who is it for?

The programme is designed for boys between the ages of 13-17, who have left Madrassah due to school commitments or otherwise, but wish to carry on studying Islām, without having to commit to going 5 days a week. The Youth Alimiyyah Programme operates only 3 days a week.

Where?

The theory lessons will take place at the Darul Arqam premises. Some classes, events

When?

Days: Tuesdays, Thursdays and Fridays for the boys and Monday, Wednesday, and Friday for the Girls. The times are mentioned above in the timetable.

Uloom al-Quran Studies

Aim:

To be able to understand why the Quran is a miracle and guide book for Humankind

Objectives:

- To consider the Linguistic, Scientific, and Historical Miracles concerning the Quran
- Show understanding of the Structure and approaches to understanding the Quran
- Understand and apply the virtues of Key Surahs and verses in the Quran

Weekly Sessions:

1. Introduction to the Quran
2. The linguistic miracle of the Quran
3. The Scientific Miracles from the Quran
4. The Prophecies from the Quran
5. The History of the Quran
6. The Structure of the Quran and Key Themes
7. Types of Tafsir
8. Virtues of Surah Fatiha, Virtues of Ayatul Kursi and Virtues of last 2 verses of Surah Baqarah
9. Virtues of Surah Yasin, Virtues of Surah Waqiah, Virtues of Surah Mulk, Virtues of The 3 Quls
10. Presentations

Fiqh Studies Programme

Aims:

To be able to make informed judgements on ethical, moral, and everyday issues facing Muslims in modern contemporary societies, based upon sound Islāmic principles.

Objectives:

- To have considered the ethical, moral approach to everyday issues concerning Muslims in contemporary society
- To be able to apply Islamic principles that help Muslims make informed judgements
- Understand the differing views concerning different ethical and moral problems/ issues
- To apply knowledge to case studies concerning these contemporary issues

Weekly Sessions:

1. Introduction to Shariah and Fiqh
2. Islām and Relationships
3. Marriage – Synopsis
4. Divorce – Synopsis
5. Business Transactions 1 – Synopsis
6. Abortion, Euthanasia, GM, Cloning
7. Muslims and Islām in the West - ('Imitating' the non-believers – Dressing, Celebrations i.e: x-mas, birthdays, mawlid etc, Friendships, Photographs and videos, drugs/ intoxicants, dealing with the opposite gender, and homosexuality)
8. Khilafa, Jihad, and Islamic Political system
9. Islām and the Environment
10. Islām Music and Media

Assessment

Details

Assessments

Module 1: Quran Studies

Weekly Individual Self Evaluation of Learning
Presentation of 1 Key Issue

Module 2: Fiqh

Weekly Individual Self Evaluation of Learning
Open book quiz

Module 3: Recitation of Quran Tajweed & Du'as

Weekly Individual Self Evaluation of Learning
Group and individual recitation with verbal quizzes

Exams

All modules will also be tested by mid year exams and end of year exams. These exams will be closed book and will test comprehension – understanding and analysis; where relevant.

- Each module is graded based upon a percentage.

The minimum pass mark is 50%

50% - 60% = Pass

61% - 70% = Merit

71% or above = Distinction

(If students do not achieve the minimum pass mark they will have the opportunity to re-take the assessment)

Assessment Criteria

Written Test Criteria

- The exam papers for each module carry a maximum grade of 100 marks.
- The focus of the test is to assess knowledge acquisition. Therefore the number of marks awarded for each question depends upon the number of correct answers one recalls.
- The pass mark for the end of module written test is 50%. However if this mark is not obtained, there will be a possibility of a retake after receiving reflective feedback from the course leader.
- The descriptor for each grade is described below:

0 - 49% = Unsatisfactory.

Inadequate level of knowledge acquisition. Student is not considered to have reached a level of basic proficiency in the subject. Recommended to retake test.

50%-60% = Pass – Satisfactory.

The student has demonstrated a basic understanding and level of proficiency in the subject. A little over half of the issues concerning the subject are understood, yet there are many areas of weakness that require further reading and revision.

61%-70% = Merit – Good.

The student has demonstrated an intermediate level of understanding and proficiency of the subject.

Majority of the question are answered correctly, and the answers clearly show a good understanding; however a few minor mistakes have been made and there are a few areas that still require revision.

71% = Distinction – Excellent.

The student has demonstrated an advanced level of understanding and proficiency of the subject.

All questions have been answered, with a few minor mistakes, moreover the answers reflect an exceptional command of the subject.

The criteria

1. Key issues addressed
2. Understanding of the subject
3. Effort and clarity of writing

0-49% - Unsatisfactory

Only one or no key issue has been addressed
Shows little or no understanding of the subject
Shows very little effort and no clarity in writing

50% - 60% - Pass – Satisfactory

1/2 key issues addressed
Shows some understanding of the issues addressed
Shows some effort and general clarity (very few confusing areas)

61% - 70% - Merit - Good

3 key issues clearly addressed
Shows some understanding of the issues addressed
Shows good effort and general clarity (very few or no confusing areas)

71% + - Distinction - Excellent

All issues clearly addressed
Shows excellent understanding of all key areas
Shows excellent effort and clarity of work